

# SIKKIM

## GOVERNMENT



## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Thursday 23<sup>rd</sup> May, 2013**

**No. 244**

**Government of Sikkim**

**Land Revenue and Disaster Management Department, Gangtok**

**(New Secretariat, Development Area, Gangtok, Sikkim-737101/Phone: 03592-202664/Fax: 03592-201145/202932/Website: [Http: / ssdma.org](http://ssdma.org) Emailid: [ccs-lr-sik @nic.in/Sikkimsdma@gmail.com](mailto:ccs-lr-sik@nic.in))**

**No.25/25/GOS/LR & DMD/ACQ**

**Dated: 23/5/2013.**

**NOTICE UNDER SECTION 4(1) OF  
LAND ACQUISITION ACT, 1894 (ACT I OF 1894)**

Whereas it appears to the Governor that land is likely to be needed for public purpose being a purpose of the Union, namely for the Construction of Water Supply System by Water Security & PHE Department, Government of Sikkim at Lingdok Bazar under Namphong block, East Sikkim, it is hereby notified that piece of land cadastral plot no. **938/P**, area measuring more or less **0.1000** hectares bounded on the **East:-** D.F of Jorden Lepcha, **West:-** Village Road & D.F of Thendup Lepcha, **North:-** D.F of Nima Tshering Lepcha & **South:-** D.F of Yangchen Doma Kazi is likely to be needed for the aforesaid public purpose at the public expenses within the aforesaid block.

This Notification is made under the provision of Section 4(1) of L. A. Act, 1894 (Act I of 1894) to all whom it may concern.

A plan of land may be inspected in the Office of the District Collector East, Gangtok.

In exercise of the powers conferred by the aforesaid section, the Governor is pleased to authorize the Officers for the time being engaged in the undertaking, with their servants and workmen to enter upon and survey the land and do all other acts required or permitted by that section.

And whereas, there is urgency to acquire land the Governor is further pleased to direct under section 17(4) of L. A. Act, of 1894 (Act I of 1894) that the provision of section 5-A of the Act shall not apply.

**K.S.TOBGAY**

**SECRETARY**

**LAND REVENUE AND D.M. DEPARTMENT,  
GOVERNMENT OF SIKKIM, GANGTOK.**

**FILE No. 25/GOS/ LR & DMD/ACQ.**